



**NOTES:**

- 1. PART MUST BE FREE OF BURRS
- 2. ETCH PART NUMBER

REV	DESCRIPTION	DATE	APPROVED
A		12/05/01	SJA

REVISIONS	STANDARD TOLERANCES UNLESS OTHERWISE SPECIFIED	DIMENSIONS INCH [MM]		Sussex, Wisconsin (262) 691-0400
	DECIMAL DIMENSIONS:	CHECKED BY	PROJECT ENG.	
	ONE PLACE ±.10"	—	SJA	
	TWO PLACE ±.02"	DRAWN BY	DATE	
	THREE PLACE ±.004"	RJK	9/2/94	
ANGLE ±1/2"	±0.10 mm	REFERENCE NO.	—	TITLE
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				DWG NO. 43B1036
				DO NOT SCALE DRAWING
				SHEET: 1 OF 1

MATERIAL: POLYPROPYLENE

3RD ANGLE PROJ.